

# WEST RICHLAND CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 20, 2022

6:00 p.m.

3100 Belmont Boulevard, West Richland, WA 99353

## Preliminary Agenda

*Notice to the Public: This meeting will be an in-in person meeting with a remote attendance option via Zoom.  
During comment periods, in person comments will be heard prior to those via the Zoom option.*

1. MEETING CALLED TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF AGENDA
5. PRESENTATIONS
  - a. Proclamation Presentation – Attendance Matters
6. CONSENT AGENDA
  - a. Payment of Bills
  - b. Approve Minutes - Regular Meeting –September 6, 2022
  - c. RES. 47-22- Establishing the Park and Trail Level of Service for New Development
  - d. RES. 48-22- Interlocal Agreement – 2022 WATPA Program Award
  - e. RES. 49-22- Setting public hearing to consider a petition for frontage improvement waiver–SR 224-Parcel 11
  - f. Motion to approve Service Agreement for Flock Camera System
  - g. Motion to award Well #3 Replacement Project
  - h. RES. 52-22 – Proclamation Request – Time of Remembrance
7. CITIZENS PUBLIC COMMENT (for items not on the agenda)
8. ORDINANCES, RESOLUTIONS, MOTIONS AND PUBLIC HEARINGS
  - a. **Closed Record Hearing** for PLAT-008-2022 Paradise Townhomes—Preliminary Plat
  - b. Motion to approve – PLAT-008-2022 Paradise Townhomes—Preliminary Plat
  - c. **Public Hearing** - Frontage Improvement Waiver Request– Hampton Street & Ironton Drive
  - d. RES. 50-22- Granting a frontage improvement waiver – Hampton Street & Ironton Drive
  - e. **Public Hearing** – Amending the Noise Ordinance to create exemptions for the event center
  - f. ORD 18-22- Amending the Noise Ordinance to create exemptions for the event center
  - g. **Public Hearing** – Amending the Design and Development Guidelines
  - h. ORD 19-22- Amending the Design and Development Guidelines
  - i. RES. 51-22– Proclamation request – Chief for a Day
9. UNFINISHED BUSINESS
10. NEW BUSINESS
11. CITIZENS PUBLIC COMMENT
12. STAFF AND COUNCIL ANNOUNCEMENTS, REPORTS AND COMMENTS
  - a. Staff Reports
  - b. Council Reports
13. EXECUTIVE SESSION
14. CONCLUSION